



Application No. _____
Details of application fee paid:
 Challan No. Journal No. & Date _____
 Amount: Rs. _____

**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
 CHANDIGARH-160 012 (INDIA)**

Advt. No. PGI/RC/2018/077/1630

NOTE:

I. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED' (IN DUPLICATE), SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

II. BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT AT PAGE NO. 11 TO BE SUBMITTED IN DULY TYPED (IN DUPLICATE) ON LANDSCAPE SIZE (LEGAL A6) (SPECIMEN ENCLOSED).

PASTE HERE SELF
 ATTESTED LATEST
 PHOTOGRAPH

Post applied for: _____

1. (a) Full Name (BLOCK LETTERS):

 (Surname) (First Name) (Second Name)

(b) Sex: Male/Female (c) Marital Status: Married/Unmarried

2. Father's/Husband's Name: _____

3. (a) Mailing Address: _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

Email ID: _____

(b) Permanent Address _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

Email ID: _____

4. (a) Date of Birth: () () ()

 (Date) (Month) (Year)

(b) Age: () () ()

 (Yrs.) (Months) (Days)

(c) Sex: (Male/Female)

5. Whether belongs to: ☐ Gen. ☐ S.C. ☐ S.T. ☐ O.B.C. ☐ P.H.

(Please strike out which is not applicable) (Attach attested copy of certificate on the proforma prescribed by the Govt. of India)

6. State of Domicile: _____

7. Nationality: _____ Religion : _____

8. (a) Registration No. with the Medical Council:_____
- (b) State in which registered:_____

9. Educational Qualifications:
- (Please attach attested copies of certificates/degrees in support of your qualifications)

a) **Undergraduate Career**

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
Matric/S.S.C.				
Intermediate/ HSC				
B.Sc.				
M.B.B.S./B.D.S.				
1 st Prof.				
2 nd Prof.				
3 rd Prof.				
Final Prof.				

b) **Postgraduate Career**

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
M.D./M.S./M.D.S.				
D.M./M.Ch.				
D.N.B.				
M.Sc.				
Ph.D.				

10. Teaching/ Research Experience:
- (Please attach attested copies of experience certificates)

a) **Before obtaining Postgraduate Qualification:**

Post held (Indicate Temporary/ Permanent)	Period		Total Period			Pay Scale	Employer's Address
	From	To	Yrs.	mths.	days		

(b) After obtaining Postgraduate Qualification:

Post held (Indicate temporary/ permanent)	Period		Total Period			Pay Scale	Employer's Address
	From	To	Yrs.	mths.	days		

11. Details of Prizes, Medals, Scholarships & National/ International Awards etc.
12. Additional qualification such as membership of scientific society etc.

13. Research experience, if any, together with details of published works in indexed journals.

NUMBER OF PAPERS

Published		Accepted for publication	Presented at conference
Indexed	Non Indexed		

NATIONAL

INTER-NATIONAL

14. Chapter in books/books edited : _____
15. (a) Present employment/ post held : _____
- (b) Pay Scale : _____
- (c) Total emoluments drawn : _____
- (d) Address of present employer : _____
16. Are you willing to accept the minimum initial pay offered? If not, state what is the exact initial pay you would accept in the prescribed scale? : _____
17. If selected, what notice would you require before joining : _____
18. Have you been outside India for Academic Purpose? If so, give following information : _____

Country visited	Dates of visit		Duration of visit			Purpose of visit
	From	To	Yrs.	Mths.	days	

19. State the foreign languages you know:

	Foreign Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

20. Give below the names/ particulars of two referees from your speciality who are in a position to testify from personal knowledge to your fitness for the post.

- Note:**
- i. You should have worked with one of the referees for atleast two years.
 - ii. They must not be related to you.
 - iii. They must not be members of the Selection Committee of the Institute.

NAME	STATUS	ADDRESS
1.		
2.		

21. Self-evaluation of your work, particularly its strengths in different fields of activity including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in **Annexure- I**.

22. Please submit alongwith your application, the photocopies of your publications which you consider '**BEST**' as under:-

- i) For Assistant Professor (10 copies each of 3 best publications)

23. I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-II**.

NOTE:

INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT OR NOT ACCOMPANIED BY 10 COPIES EACH OF THE REQUIRED NUMBER OF 'BEST' PUBLICATIONS WILL NOT BE ENTERTAINED.

Date: _____
Place: _____ Signature of the candidate

DECLARATION BY THE CANDIDATE

Post applied for _____ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:

Place:

Signature of the candidate

***DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I _____ son/daughter/wife
 of _____ resident of _____ Village/Town/City/District
 _____ State _____
 Community _____ **(certificate enclosed)** hereby declare that I belong to
 the _____ community which is recognized as a backward class
 by the Govt. of India for the purpose of reservation in services as per orders contained in
 Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated
 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy layer)
 mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide
 Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated
 09.03.2004.

Place:

Date:

(Signature of applicant)
 (in running handwriting)

***Note:** The closing date for receipt of application will be treated as the date of reckoning for
 OBC status of the candidate and also, for assuming that the candidate does not
 fall in the creamy layer.

**Candidates already employed should get the following endorsement
 signed by his/her present employer (appointing authority).**

1. Certified that Dr./Shri/Smt./Kumari _____ holds a
 post of _____ in this
 department/office/institution/ organization. I have no objection to his/her application being
 considered for the post.
2. Certified that he/she submitted his/her application to the department/ office/ institution/
 organization on _____ for onward transmission to the
 PGIMER, Chandigarh.

Signature _____

No. _____

Designation _____

Dated _____

Office Stamp _____

**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)**

Post applied for _____

SELF EVALUATION

(Require under Column 21 of the application)

Date:

Signature of candidate

Detail of Parents/ Family:

	Name	Age	Occupation (if in service please mentioned Post/ Designation & Employer's Name)	Gross Monthly Income
Father				
Mother				
Spouse				
Child				

Date:

Signature of Applicant

ANNEXURE-II

LIST OF ENCLOSURES: (Required under column 22 of the application)

S.No.	Particulars of enclosures	Marked page(s)
1.	Birth certificate	
2.	Matriculation certificate	
3.	B.Sc.	
4.	MBBS/B.D.S./M.Sc. certificate	
5.	M.D./M.S./M.D.S. certificate	
6.	D.N.B./D.M./M.Ch./Ph.D. certificate	
7.	Experience certificate(s)	
8.	Community certificate (SC, ST, OBC, PH)	
9.	Registration with Medical Council Certificate	
10.	Any other relevant certificate(s)	

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)

1. Post applied for:_____

2. Full Name (BLOCK LETTERS):

(Surname) (First Name) (Second Name)

3. Date of Birth: () () ()

(Date) (Month) (Year)

4. Age: () () ()

(Yrs.) (Months) (Days)

5. Sex Male/Female

6. Whether belongs to: ☐ Gen. ☐ S.C. ☐ S.T. ☐ O.B.C. ☐ P.H.
(Please strike out which is not applicable)

7. Educational Qualifications:

a) Undergraduate Career

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
M.B.B.S./B.D.S.				
1 ST Prof.				
2 nd Prof.				
3 rd Prof.				
Final Prof.				

b) Postgraduate Career

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
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D.M./M.Ch.				
D.N.B.				
M.Sc.				
Ph.D.				

8. Teaching/ Research Experience:

a) Before obtaining Postgraduate Qualification:

Post held (Indicate temporary/ permanent)	Period		Total Period			Pay Scale	Employer's Address
	From	To	Yrs.	mths.	days		

b) After obtaining Postgraduate Qualification:

Post held (Indicate temporary/ permanent)	Period		Total Period			Pay Scale	Employer's Address
	From	To	Yrs.	mths.	days		

9. Details of Prizes,
Medals, Scholarships &
National/ International
Awards etc.

10. Additional qualification such
as membership of scientific society etc.

11. Publications:

NUMBER OF PAPERS

	Published		Accepted for publication	Presented at conference
	Indexed	Non indexed		
NATIONAL				
INTER-NATIONAL				

12. Chapter in books/books edited : _____
13. (a) Present employment/ post held : _____
- (b) Pay Scale : _____
- (c) Total emoluments drawn : _____
- (d) Address of present employer : _____
14. Minimum pay acceptable : _____
15. Notice required before joining : _____
16. A paragraph of self evaluation regarding
different fields of activity related to the job : _____

Date:

Place:

Signature of the candidate

SPACE FOR OFFICE USE:

1. Whether applied through proper channel? Yes/No
2. The candidate is within age limit/ overage by_____ Yrs_____ months_____ days
3. Remarks

BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT

Name:	Category:	Date of Birth:
Post:	Specialty:	

Qualifications:	Year of passing	No. of attempts	Institution/College	Experience:	Duration		Organization/Institution
Degree				Level/Designation	From	To	
MBBS							
M.D./M.S./M.D.S.							
D.M./M.Ch							
D.N.B.							
M.Sc.							
Ph.D.							

Paper Published:	Indexed	Non-Indexed	Accepted for publication	Presented at Conferences	Awards/Recognitions
National					
International					
Total					

Chapter in Books	Any other information
	Notice period required for joining:

