

DIRECTORATE OF EDUCATION

SHIROMANI GURDWARA PARBHANDAK COMMITTEE

6-Kalgidhar Niwas, Sec.: 27-B, Chandigarh (0172-2640101-102)

**Application Performa for the Regular Post of Assistant Professor in SGPC Colleges affiliated with
Punjabi University, Patiala, G.N.D.U, Amritsar & Kurukshetra University, Kurukshetra**

Name of the College (Where Post Applied for)

.....

Application in the Subject of

ADVERTISEMENT NO.: _____.

Amount of Bank Draft enclosed

Name of Issuing Bank

D.D No. & Date

Paste your
recent
Passport size
colour
photograph.

1. Candidate Name (Block Letters) : _____
2. Father's Name (Block Letter's) : _____
3. E-mail : _____
4. Present Postal Address : _____
_____ PIN _____
5. Permanent Home Address : _____
_____ PIN _____
6. Contact No. : _____
7. (a) Nationality : _____ (b) Marital Status _____
(c) Whether belong to SC/ST/BC : _____
8. Date of Birth : _____
9. Educational Qualifications:

Exam Passed	Uni./Board	Year of Passing	Marks Obtained/Total Marks	%	Division Class	Major Subjects
Post Doctorate						
Ph.D.						
M.Phil.						
UGC/NET						
M.Tech/MCA/MBA M.Sc/M.S./M.A.						
B.Tech/B.E./BCA BBA/B.Com/B.Sc./B.A.						
10+2						
Matric						
Any Other						

10. If Ph.D. give Title of your Thesis/Dissertation

10. Teaching/Research/Professional Experience (Only Affiliated Colleges) [Give particulars in chronological order stating with the present job]. If space is insufficient please attach separate sheet.

S. No.	Period of Employment		Name of Employer/Organization	Post held	Total Experience		
	From	To			Year	Month	Days
1							
2							
3							
4							

11. Important Conferences/Seminars/Workshops attended

S.No.	Conferences/Seminars/Workshops attended
1	
2	

12. Publications (Attach list of main publications (books/monographs/research/research papers) arranged chronologically giving the following details. Also mention if Co-author or not.

S. No.	Publications (Books/Monographs/Research Papers)	Published	In Press	Under Preparation (Preprint Available)	Role as Author. (Student/Supervisor/Editor/Coordinator/Sole Author)
1	Books/Monographs with ISBN No. or equivalent				
2	Publications in International Journals				
3	Publications in National Journals				
4	Publications in Proceedings of Conferences held in India or outside India				
6	Edited Books				

13. Any other information which you wish to bring to the notice of the Selection/Search Committee

--

14. Detail of Co-Curricular Activities

- (a) Sports (b) NSS
(c) NCC (d) Any other

15. List of certificates and testimonials (Self-Attested/ Attested copies to be attached)

- i) ii) iii)
iv) v) iv)

I hereby certified that aforesaid information in correct and complete to the best of knowledge and belief.

Place _____

(Signature of Applicant)