

# DIRECTORATE OF EDUCATION

SHIROMANI GURDWARA PARBHANDAK COMMITTEE

6-Kalgidhar Niwas, Sec.: 27-B, Chandigarh (0172-2640101-102)

## Application Performa for Contract/Adhoc/Part Time Posts of Lecturers in SGPC Collegiate Schools

Name of the Collegiate School (Where Post Applied for) .....

.....

Application in the Subject of .....

ADVERTISEMENT NO.: \_\_\_\_\_.

Amount of Bank Draft enclosed .....

Name of Issuing Bank .....

D.D No. & Date .....

Paste your  
recent  
Passport size  
colour  
photograph.

1. Candidate Name (Block Letters) : \_\_\_\_\_
2. Father's Name (Block Letter's) : \_\_\_\_\_
3. Present Postal Address : \_\_\_\_\_  
\_\_\_\_\_
4. Permanent Home Address : \_\_\_\_\_  
\_\_\_\_\_
5. Contact No. : \_\_\_\_\_
6. (a) Nationality : \_\_\_\_\_ (b) Marital Status \_\_\_\_\_  
(c) Whether belong to SC/ST/BC : \_\_\_\_\_
7. Date of Birth : \_\_\_\_\_
8. Educational Qualifications:

Exam Passed	Uni./Board	Year of Passing	Marks Obtained/Total Marks	%	Division Class	Major Subjects
MCA/M.Sc./M.A.						
BCA/B.Com/B.Sc./B.A.						
10+2						
Matric						
Any Other						

**9. Teaching Experience [Give particulars in chronological order stating with the present job]. If space is insufficient please attach separate sheet.**

S. No.	Period of Employment		Name of Employer/Organization	Post held	Total Experience		
	From	To			Year	Month	Days
1							
2							
3							
4							

**10. Any other information which you wish to bring to the notice of the Selection/Search Committee**

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**11. Detail of Co-Curricular Activities**

- (a) Sports (b) NSS  
(c) NCC (d) Any other

**12. List of certificates and testimonials (Self-Attested/ Attested copies to be attached)**

- i) ii) iii)  
iv) v) vi)  
vii) viii) ix)

I hereby certified that aforesaid information in correct and complete to the best of knowledge and belief.

Place \_\_\_\_\_

(Signature of Applicant)